## AGENDA\* CITY OF SCOTT CITY OCTOBER 21, 2024 6:30 P.M. CITY HALL

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF THE MINUTES OF THE OCTOBER 7, 2024, REGULAR COUNCIL MEETING
- 4. APPROVAL OF APPROPRIATION ORDINANCE # 1021B
- 5. DISCUSSION/APPROVAL TOWNCLOUD AGENDA, PACKET, MINUTES SOFTWARE
- 6. UPDATE ON EMPLOYEE ASSISTANCE PROGRAM PROPOSAL-ADRIAN CARO, BCBS REPRESENTATIVE
- 7. FIXED BASE OPERATOR (FBO) UPDATE, WARREN & TRISHA HARKNESS, WTH AVIATION
- 8. OPEN BIDS FOR STREET SWEEPER
- 9. APPROVAL OF FEE SCHEDULE TO ACCOMPANY ORDINANCE #1270, BONDING PROCEDURES
- 10. MAYOR APPOINTMENTS TO THE HALF-PERCENT SALES TAX COMMITTEE
- 11. DISCUSSION REGARDING CULVERT BID SITUATION
- 12. DISCUSSION REGARDING SPEED LIMIT ON US HWY 83 FROM 9<sup>TH</sup> STREET TO ALICE AVE.
- 13. DISCUSSION REGARDING VACATION TIME CARRYOVER
- 14. GMS, INC. RESIDENT PROJECT REPRESENTATIVE, MARK HORNBERGER A. DRAWDOWN REQEUST #17
- 15. OPEN AGENDA-THE AUDIENCE IS INVITED TO VOICE THEIR IDEAS AND CONCERNS A TIME LIMIT MAY BE REQUESTED
- 16. BUILDING INSPECTOR DEPARTMENT
  - A. DISCUSS CONTRACTOR TESTING
  - B. ANY OTHER BUSINESS
- 17. POLICE DEPARTMENT
  - A. ANY OTHER BUSINESS
- 18. PARK DEPARTMENT
  - A. ANY OTHER BUSINESS
- 19. STREET, WATER & SEWER DEPARTMENT
  - A. RE-ADDRESS SCISSOR LIFT FUNDING
  - B. ANY OTHER BUSINESS
- 20. CLERK DEPARTMENT A. ANY OTHER BUSINESS
- 21. CITY ADMINISTRATOR COMMENTS
- 22. CITY ATTORNEY COMMENTS
- 23. FINANCIAL, INVESTMENT, & QUARTERLY REPORTS
- 24. EXECUTIVE SESSIONS A. NON-ELECTED PERSONNEL

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Please contact City Hall at 620-872-5322 to verify agenda items.

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## 25. MAYOR'S COMMENTS

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