

AGENDA
CITY OF SCOTT CITY
FEBRUARY 5, 2024
6:30 P.M.
CITY HALL

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF THE MINUTES OF THE JANUARY 15, 2024, REGULAR COUNCIL MEETING
4. APPROVAL OF APPROPRIATION ORDINANCE # 1013A
5. APPROVAL OF MAYOR'S APPOINTMENTS TO CITY OFFICES AND COMMISSIONS
6. ELECT COUNCIL PRESIDENT
7. DESIGNATE OFFICIAL NEWSPAPER – MAYOR EVERETT GREEN
8. DESIGNATE DEPOSITORY OF FUNDS – CITY TREASURER RENEE CURE
9. APPROVAL OF ORDINANCE NO. 1261 UPDATING SEWER RATES
10. APPROVAL OF ORDINANCE NO. 1262 ESTABLISHING MINIMUM HOUSING STANDARDS
11. EVANS, BIERLY, & HUTCHISON (EBH) ENGINEER DARIN NEUFELD
 - A. APPROVAL OF ORDINANCE NO. 1263 DEFINING AIRPORT HEIGHT & HAZARD RESTRICTIONS
 - B. APPROVAL OF CONTRACT FOR ENGINEERING SERVICES FOR SCOTT CITY MUNICIPAL AIRPORT-CONSTRUCT T-HANGARS 2024
12. GMS, INC. – ENGINEER TBD
 - A. ADDENDUM #1 TO OWNER AND ENGINEERING CONTRACT BETWEEN THE CITY AND GMS
 - B. DRAWDOWN #10 REQUEST FOR DISBURSEMENT FROM THE KDHE REVOLVING LOAN PROGRAM – KANSAS PUBLIC WATER SUPPLY LOAN FUND (KPWSLF PROJECT #2982)
13. OPEN AGENDA – THE AUDIENCE IS INVITED TO VOICE THEIR IDEAS AND CONCERNS – A TIME LIMIT MAY BE REQUESTED
14. POOL DEPARTMENT
 - A. HIRE LIFEGUARDS
 - B. APPROVAL OF JOB DESCRIPTIONS FOR MANAGER & ASSISTANT MANAGER
 - C. ANY OTHER BUSINESS
15. BUILDING INSPECTOR DEPARTMENT
 - A. ANY OTHER BUSINESS
16. POLICE DEPARTMENT
 - A. OPEN BIDS FOR POLICE VEHICLE
 - B. DISCUSS ADDENDUM TO *AGREEMENT FOR CUSTODIAL SERVICES* AT THE POUND BETWEEN CITY AND SUZY PATTY
 - C. ANY OTHER BUSINESS
17. PARK DEPARTMENT
 - A. ANY OTHER BUSINESS
18. STREET, WATER, & SEWER DEPARTMENT
 - A. ANY OTHER BUSINESS
19. CLERK DEPARTMENT
 - A. 2ND REGULAR COUNCIL MEETING IN FEBRUARY – FEBRUARY 20, 2024, DUE TO THE OBSERVANCE OF PRESIDENTS' DAY
 - B. BIKING ACROSS KANSAS – JUNE 8, 2024
 - C. ANY OTHER BUSINESS
20. CITY ADMINISTRATOR COMMENTS
21. CITY ATTORNEY'S COMMENTS
22. EXECUTIVE SESSION(S)
 - A. ATTORNEY/CLIENT PRIVILEGE
23. MAYOR'S COMMENTS

*Agenda is subject to change between time of publication and time of meeting.
Please contact City Hall at 620-872-5322 to verify agenda items.