

AGENDA  
CITY OF SCOTT CITY  
OCTOBER 16, 2023  
6:30 P.M.  
CITY HALL

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF THE MINUTES OF THE OCTOBER 2, 2023, REGULAR COUNCIL MEETING
4. APPROVAL OF APPROPRIATION ORDINANCE # 1009B
5. DISCUSSION/APPROVAL TO ALLOW “LITTLE FREE LIBRARIES” – PHIL GOULD
6. FIXED BASE OPERATOR (FBO) UPDATE, WARREN & TRISHA HARKNESS, WTH AVIATION SERVICES
7. MAYOR APPOINTMENTS TO THE HALF PERCENT SALES TAX COMMITTEE
8. HALF PERCENT SALES TAX COMMITTEE RECOMMENDATIONS TO CHANGE IN DISTRIBUTION GUIDELINES
9. DISCUSSION/APPROVAL OF 2024 EMERGENCY WATER SUPPLY PLAN
10. DISCUSS WATER RATE OPTIONS
11. PURCHASE CARD DISCUSSION
12. GMS, INC. – ENGINEER KEN WHITE (VIA ZOOM)
13. OPEN AGENDA – THE AUDIENCE IS INVITED TO VOICE THEIR IDEAS AND CONCERNS – A TIME LIMIT MAY BE REQUESTED
14. BUILDING INSPECTOR DEPARTMENT
  - A. MONTHLY PERMIT REPORT
  - B. ANY OTHER BUSINESS
15. POLICE DEPARTMENT
  - A. ANY OTHER BUSINESS
16. PARK DEPARTMENT
  - A. ANY OTHER BUSINESS
17. STREET, WATER, & SEWER DEPARTMENT
  - A. ACCEPT BIDS FOR NATURAL GAS GENERATOR
  - B. ANY OTHER BUSINESS
18. CLERK DEPARTMENT
  - A. CHRISTMAS PARTY VS. CHAMBER BUCKS
  - B. ANY OTHER BUSINESS
19. CITY ADMINISTRATOR COMMENTS
20. CITY ATTORNEY’S COMMENTS
21. FINANCIAL, INVESTMENT, AND QUARTERLY REPORTS
22. EXECUTIVE SESSION(S)
23. MAYOR’S COMMENTS

\*Agenda is subject to change between time of publication and time of meeting. Please contact City Hall at 620-872-5322 to verify agenda items.