## AGENDA CITY OF SCOTT CITY JULY 3, 2023 6:30 P.M. CITY HALL

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL OF THE MINUTES OF THE JUNE 19, 2023 REGULAR COUNCIL MEETING
- 4. APPROVAL OF THE MINUTES OF THE JUNE 26, 2023 SPECIAL COUNCIL MEETING
- 5. APPROVAL OF THE MINUTES OF THE JUNE 27, 2023 SPECIAL COUNCIL MEETING
- 6. APPROVAL OF APPROPRIATION ORDINANCE # 1006A
- 7. JERRY THOMAS-ANNOUNCEMENT REGARDING PUNISHED WOMAN'S FORK
- 8. REVIEW/APPROVE SCIP NORTH ENGINEERING AGREEMENT BETWEEN CITY AND EBH
- 9. REVIEW/APPROVE TRANSFER OF FAA ENTITLEMENT AGREEMENT
- 10. REVIEW/APPROVE MODERATE INCOME HOUSING FIRST AMENDMENT TO GRANT AGREEMENT
- 11. REVIEW/APPROVE WATER RATES ORDINANCE PERTAINING TO MULTI-FAMILY DWELINGS
- 12. GMS, INC. ENGINEER KEN WHITE (VIA ZOOM)
- 13. OPEN AGENDA THE AUDIENCE IS INVITED TO VOICE THEIR IDEAS AND CONCERNS A TIME LIMIT MAY BE REQUESTED
- 14. POOL DEPARTMENT
  - A. ANY OTHER BUSINESS
- 15. BUILDING INSPECTOR DEPARTMENT
  - A. ANY OTHER BUSINESS
- 16. POLICE DEPARTMENT
  - A. ANY OTHER BUSINESS
- 17. PARK DEPARTMENT
  - A. ANY OTHER BUSINESS
- 18. STREET, WATER, & SEWER DEPARTMENT
  - A. ANY OTHER BUSINESS
- 19. CLERK DEPARTMENT
  - A. ANNUAL LEAGUE CONFERENCE, OCTOBER 7-9, 2023, WICHITA
  - B. ANY OTHER BUSINESS
- 20. CITY ADMINISTRATOR COMMENTS
- 21. CITY ATTORNEY'S COMMENTS
- 22. EXECUTIVE SESSION(S)
- 23. MAYOR'S COMMENTS

<sup>\*</sup>Agenda is subject to change between time of publication and time of meeting. Please contact City Hall at 620-872-5322 to verify agenda items.